

PRESORT STANDARD U.S. POSTAGE PAID BOZEMAN PERMIT 37

Gallatin County 4-H

Sodd D. Ken

Todd D. Kesner, 4-H Agent E-MAIL: tkesner@montana.edu

Phone: (406)582-3280 Fax: (406)582-3273

We're on the web at www.gallatinextension.com

THE MSU EXTENSION SERVICE IS AN ADA/EO/AA/VETERAN'S PREFERENCE EMPLOYER & EDUCATIONAL OUTREACH PROVIDER

FAIR ENTIRES - VERY IMPORTANT!!!!

ENTRY DEADLINE FOR FAIR: June 28th, 2006 (late entries will be accepted with a late fee from June 29 to July 5th. <u>ABSOLUTELY NO ENTRIES AFTER JULY 5TH, NO EXCEPTIONS!!!)</u>

This year entries will close 2 weeks before fair and <u>ABSOLUTELY</u> no one will be allowed to enter the fair after that. It is difficult to plan ahead for ribbons, space needs, animal stalls and pens, etc if late entries are allowed and not fair to others who have abided by the rules. So watch the newsletter for deadline times and teach your children a valuable lesson - how to turn in entries early so as not to miss out. If you miss the last deadline, your children WILL NOT be allowed to exhibit at the fair. Please be considerate of the amount of time it takes to put on a fair and get your entries in on time! Fair entry books will not be mailed out - the only notice will be in this newsletter, so heads up!!! We will have the 4-H pages of the fairbook available Mid-April in the office or online at www.gallatinextension.com.

New this year, up to date record books are to be shown at interviews or to project leaders at fair time in order to receive your premium money. 4-H is cool because you not only do you get to learn about what you are interested in but you also learn how to keep records and evaluate you own success, failures, and progress. Be proud of yourself and show your record books at fair.

If you are in need of record book forms, contact your leader or the 4-H office, or go online to www.gallatinextension.com and choose 4-H, then - forms and then - record forms.

